

Part 8 Planning Schedule

| Ref. | Doc. Ref. | Scale | Size | Title | By |
|-----------|--------------------|--------|------|---|----------|
| 1. | | | | Reports | |
| 1.1 | - | - | A4 | Newspaper Notice | TCC |
| 1.2 | - | - | A4 | Site Notice | TCC |
| 1.3 | 22396-6004 | - | A4 | Part 8 Planning Report | MWP/NdeJ |
| 1.4 | 22396-6006 | - | A4 | Stage 1 Road Safety Audit | MWP |
| 1.5 | | - | A4 | Architectural Heritage Impact Assessment | MWP/JCA |
| 1.6 | | - | A4 | Archaeological Assessment Report | MWP/DN |
| 1.7 | 22396-6003 | - | A4 | Appropriate Assessment Screening | MWP |
| 1.8 | 22396-6002 | - | A4 | Environmental Impact Assessment Screening | MWP |
| 1.9 | 22396-6005 | - | A4 | Surface Water Management Report | MWP |
| 1.10 | 22396-6007 | - | A4 | Flood Risk Assessment | MWP |
| 2. | 22396-CPR-ZZ-ZZ-DR | | | Drawings | |
| 2.1 | A-0020 | 1:1000 | A1 | Project Location Map | NdeJ |
| 2.2 | A-0021 | 1:500 | A1 | Masterplan Proposal + Index Map | NdeJ |
| 2.3 | A-0022 | 1:250 | A1 | Detailed Layout Plan 1: Castle Street | NdeJ |
| 2.4 | A-0023 | 1:250 | A1 | Detailed Layout Plan 2: The Square | NdeJ |
| 2.5 | A-0024 | 1:250 | A1 | Detailed Layout Plan 3: Church Street | NdeJ |
| 2.6 | A-0025 | 1:500 | A1 | Parking Concept and Swept Path Analysis | NdeJ/MWP |
| 2.7 | A-0026 | 1:150 | A1 | General Site Sections | NdeJ |
| 2.8 | A-0027 | 1:200 | A1 | Typical Paving Details | NdeJ |
| 2.9 | A-0028 | 1:500 | A1 | Planting Concept | NdeJ |
| 2.10 | A-0029 | 1:500 | A1 | Proposed Lighting Plan | NdeJ/MWP |
| 2.11 | A-0030 | NTS | A1 | Main Components | NdeJ |
| 2.12 | A-0031 | NTS | A1 | Photomontages | NdeJ |
| | 22396-CPR-ZZ-ZZ-DR | | | | |
| 2.13 | C-2100 | 1:250 | A1 | Existing Layout: Sheet 1 | MWP |
| 2.14 | C-2101 | 1:250 | A1 | Existing Layout: Sheet 2 | MWP |
| 2.15 | C-2102 | 1:250 | A1 | Existing Layout: Sheet 3 | MWP |
| 2.16 | C-2110 | 1:250 | A1 | Proposed Surface Water Drainage Sheet 1 | MWP |
| 2.17 | C-2111 | 1:250 | A1 | Proposed Surface Water Drainage Sheet 2 | MWP |
| 2.18 | C-2112 | 1:250 | A1 | Proposed Surface Water Drainage Sheet 3 | MWP |
| 2.19 | | | | GDPR Survey | |
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